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| --- | --- | --- | --- | --- | --- |
| **Proyectos PAT–2023**  **Desglose de Rendición de Cuentas** | | | | | |
| **Nombre Proyecto:** |  | | | | |
| **Número Proyecto:** |  | | | | |
| **Responsable:** |  | | | | |
| **País:** |  | | | | |
| **Id consecutivo** | **N° de Factura o del Comprobante** | **Rubro de gasto** | **Monto moneda local** | **Tipo de Cambio** | **Monto en USD** |
| **1** |  |  |  |  |  |
| **2** |  |  |  |  |  |
| **3** |  |  |  |  |  |
| **4** |  |  |  |  |  |
| **5** |  |  |  |  |  |
| **6** |  |  |  |  |  |
| **7** |  |  |  |  |  |
| **8** |  |  |  |  |  |
| **9** |  |  |  |  |  |
| **10** |  |  |  |  |  |
| **11** |  |  |  |  |  |
| **12** |  |  |  |  |  |
| **13** |  |  |  |  |  |
| **14** |  |  |  |  |  |
| **15** |  |  |  |  |  |
| **16** |  |  |  |  |  |
| **17** |  |  |  |  |  |
| **18** |  |  |  |  |  |
| **19** |  |  |  |  |  |
| **20** |  |  |  |  |  |
|  | | | | **Total, USD:** |  |
|  | | |  | | |
| **Nombre y firma autógrafa en tinta azul del responsable** | | |